

Toronto Meet To Leave Impact

TORONTO, Canada — The 1958 invasion of Toronto has ended but it is believed by those attending that Canada will not forget it soon.

This was a different invasion — one participated in by 8,000 Baptist young people from 68 nations of the world.

In factual words, it was the fifth Baptist Youth World Congress, sponsored by the Baptist World Alliance.

Love Is Solution

One conference spokesman declared "The visitors, of many races and coming from homelands around the world, proved that Christian love is a perfect solution to all the world's ills."

The Toronto Telegram called the conference "an inspiring example of the effort of young people to bring purpose to their lives," and observed that the youth were gathered here "to discuss common problems and common hopes."

"There are differences of language and custom among them," the Telegram said, observing, "but these offer no barrier to fellowship. Christian principles and ideals unite them. They demonstrate the basic fraternity of mankind in a cause that speaks to the human heart and mind."

"In a world caught in the grip of tensions that threaten peace and security, these people offer hope for the future. They refuse to believe that war and hostility are the fate of humanity. The love that conquered the centuries and moves men even in this age of conflict to look forward to a better tomorrow, is their faith."

Co-Op Program Up 1% In June

Mississippi Baptist Co-operative Program receipts for June were \$129,574.17, a gain of \$1,311.07 or 1.02 per cent over the \$128,263.10 given in June of last year, it has been revealed by Dr. Chester L. Quarles, executive secretary-treasurer.

Receipts thus far this Convention year, through June 30, totaled \$1,274,208.01, a gain of \$134,240.32 or 11.8 per cent over the \$1,139,967.69 contributed during the same period last year.

Registration Over 2000 For RA Meet

FORT WORTH — (BP) — Advance registrations for the Southern Baptist Convention Royal Ambassador Congress here Aug. 12-14, have passed the 2000 mark.

Number of registrations arriving at the Brotherhood Commission offices in Memphis each day is increasing rapidly, Edward Hurt Jr., RA secretary, announced.

Illinois was not only the first state to reach its goal, but the first to go beyond it. George Wheeler, Carbondale, Illinois Royal Ambassador leader, said he expects to have twice their goal by the time of the Congress.

The Illinois goal was 70, and the state has already pre-registered 111 Royal Ambassadors and their leaders.

Maryland Second

Maryland was the second state to pass its goal. The state has already registered one over its goal of 33.

Florida, with a goal of 198, has registered 150 boys. Kentucky, with a goal of 210 has registered 106, and South Carolina, with a goal of 312, has

CATHOLICS WANT WHOLE TRUTH ABOUT COLOMBIA PERSECUTION

of non-Catholics in Colombia, South America. Some members of Congress have also received similar letters urging that the United States Government make representations to the Government of Colombia regarding this matter.

Then, "in the interests of good will," Anfuso introduced

two recent articles published in America, a National Catholic Weekly Review, concerning the Colombian situation. The articles were printed in the Congressional Record as "a good documentation in the matter."

Anfuso was knighted in 1946 by Pope Pius XII, because of his humanitarian work. He is also a commander of the Knights of the Holy Sepulchre.

The first article in the Congressional Record is "Showdown in Colombia" by Msgr. Luigi G. Ligutti, executive director of the National Catholic Rural Life Conference, and a frequent visitor to Latin America.

The other article is a letter from Baltazar Alvarez Restrepo, Bishop of Pereira, Colombia, and it deals with Protestant activity in the parish of Supia and his dealings with the U. S. diplomatic and consular authorities in Colombia.

Renews Proposal

Ligutti in 1953 proposed that a team of social scientists be employed to make an objective study of the Colombian situation. He now renews his proposal and says, "The truth never hurts any person or institution, and if we are real Christians we must be ready to face the truth, the whole truth, and nothing but the truth."

In explaining the Colombian Catholic attitude toward Protestant missionaries, Ligutti states that "Catholicism is the greatest sin."

MISSIONARY FROM STATE GETS PLANE — The Home Mission Board has purchased an airplane for Dick Miller, missionary to Alaska. This purchase was made possible by the Woman's Missionary Union of Virginia. Miller, stationed in Kotzebue, will use the plane for visiting other mission points in that territory, and for commuting to places to establish new work.

Mr. Miller, who has just finished a course in flight training in Fort Worth, Texas, is a native of Myrtle. He spoke before the State W.M.U. Convention in March.

The Baptist Bi

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, JULY 10, 1958

MISSISSIPPI BAPTIST CONVENTION
NASHVILLE, TENN.
COMP. MC

Volume LXXXI, Number 27

Exemption On Travel Tax Revealed

WASHINGTON, D. C. (RNS) — By new ruling of the U. S. Internal Revenue Service, volunteer church or charity workers, who incur travel expense in connection with the volunteer work may count it as a "contribution" and deduct it for income tax purposes.

The ruling states that "unreimbursed expenses directly connected with and solely attributable to such voluntary services by the taxpayer to the church . . . shall constitute a contribution within meaning of Section 170 of the Internal Revenue Code of 1954."

Among those who will benefit are persons who do church calling and those who sew or do other work for the Red Cross.

Taxpayers may avail themselves of the provision, however, only if the work is done regularly and is without compensation of any kind.

Travel to and from church for the purpose of attending services is considered a personal expense and is not deductible.

The Service has also ruled that a layman who is named a delegate to a church convention and is not reimbursed for his travel expense in attending it may deduct this on his income tax return as a charitable contribution.

Rescinds Old Law

The ruling (Internal Revenue Ruling 58-240) rescinds an old stipulation made in 1952 that such expenses are to be treated as "personal expenses" and are not deductible.

A spokesman for Internal Revenue said it would follow logically from this ruling that a minister who is a delegate to such a meeting and whose expenses are not reimbursed may claim them as an income tax deduction. The spokesman emphasized, however, that the clergyman or layman must be an official delegate whose presence is required.



BACK FROM TORONTO MEETING — Jackson and South Mississippi students, returned to Jackson Sunday from their trip to the Baptist World Youth Congress in Toronto, Canada. Julius Marvin Collum, right, son of Mr. and Mrs. Marvin Collum of Jackson, a student at Ole Miss spoke for the United States in the parade of nations featuring 40 countries. The 6,000 U. S. young people there included 200 from Mississippi who arrived over the week-end at various points in the state.

Alaska Churches Mark Statehood With Prayers

ANCHORAGE, Alaska (RNS) — Prayers of thanksgiving for the admission of Alaska as the 49th state in the Union were offered in Protestant and Roman Catholic churches here and throughout the territory.

Alaska was voted into the Union by the United States Senate, 64 to 20. The measure, passed earlier by the House, was sent to President Eisenhower for signature. Before Alaska

formally achieves statehood voters in the territory must approve the action in a referendum. Approval by the electorate is virtually assured.

Bonfire Built

Following the Senate vote, a bonfire celebration was held here at which prayers were conducted by the Rev. James B. Dotson, pastor of Faith Baptist church; and Father Harley A. Baker, pastor of Holy Family Catholic church.

Immediately following passage of the measure, "Statehood Sunday" ceremonies were scheduled by local churches.

Before the bill was passed, more than 30 Anchorage ministers sent a wire to Sen. Henry M. Jackson (D-Wash.) declaring that they were praying the Senate would apply the Christian principles of justice and vote statehood for Alaska. Sen. Jackson served as floor manager of the admission bill in the Senate.

JUNEAU (RNS) — When Alaska enters the Union, it will have the distinction of being the first State in which Christianity

was introduced from Russia, back in 1794. This was 53 years after Vitus Bering, a Dane in the Russian Imperial Navy, discovered the territory, which is still a mission land.

Thriving Communities

However, although the Alaskan aborigines — Aleuts, Athabascans, Thlinkets and Eskimos — are still un-Christianized, Alaska's 215,000 population today includes thriving Protestant and Roman Catholic as well as Eastern Orthodox communities.

No complete statistics are available as to the number of Protestants and Orthodox, but Catholics are officially reported to number 22,500. Over half belong to the Vicariate Apostolic of Alaska, which comprises an area of 515,000 square miles, and the rest to the Diocese of Juneau, created in 1951.

The Presbyterians came to Alaska in 1878 and they are said to have been the most successful of all the Protestant missionaries. John B. Brady, a Presbyterian, was one of the governors of the territory, and

(Continued on Page 2)



Morality High In Soviet

BRYAN, O. (RNS) — The Soviet Union has a higher standard of morality than that which prevails in the United States or other Western countries, a newspaper editor who has just returned from a tour of Russia said here.

Cass Cullis, editor of the Bryan Daily Times, said this was one of the things that astonished him about Russia.

"There is a Puritan spirit that prevails in Russia and manifests itself by an attempt to discourage drinking," he said.

"There are no vulgar shows of any kind, such as are seen in many countries, including the United States," Mr. Cullis declared, "and there is a preference for good plays, opera, and the ballet."

"Their radio and television have higher standards and feature good plays and music," he added.

Current Gifts Run Ahead '57

NASHVILLE — (BP) — At the half-way mark of 1958, contributions to missionary, educational, and benevolent work of the Southern Baptist Convention are running 8.3 per cent ahead of 1957.

Convention Treasurer Porter Routh announced that total gifts for the first six months of the year were \$15,994,930 compared with \$14,769,457 for the first half of 1957.

Cooperative Program gifts — those which are given without special designation and are shared on a percentage basis by all Convention agencies — are 7.9 per cent ahead of their six-month figure in 1957.

Increase \$565,024.

The Cooperative Program receipts thus far in '58 are

676,298 compared with \$7,111,273 — an increase of \$565,024.

Special designations are also ahead of their January-June, 1957, amount. They are up \$660,449 — 8.62 per cent to \$8,318,632. They were \$7,658,183 at the mid-year mark in '57.

What's more, financial statements show that the percentage increase in Cooperative Program gifts from 1957 to 1958 is greater than it was from 1956 to 1957. They had increased 7.33 per cent from 1956 to 1957 (at the mid-year mark) compared with the 7.95 per cent from 1957 to 1958.

Percent Declined

However, the percentage of increase for the six-month period has declined in de-

Shorter College Has New Head

ROME, Ga. — (BP) — The principal of a high school near Rome has been elected president of Shorter College here.

Re. R. H. Minor, who has been principal of Model High School in nearby Shannon, Ga., for 22 years. In addition to being principal of the high school, Minor is associated with a Shannon firm in public relations work.

Bill Pending To Lend Millions To Schools, Colleges

NASHVILLE (BP) — Walter Pope Binns, prominent Southern Baptist educator, told fellow Baptist college officials here that a bill is pending in the United States Senate to grant and loan millions of dollars of federal tax funds to institutions of higher education.

Binns, president of William Jewell College, Liberty, Mo., and chairman of the Southern Baptist Public Affairs Committee, discussed the implications of federal aid to education.

He said, however, "I do not carry a torch on the subject." Binns emphasized that he was bringing out certain facts and issues, rather than giving his opinion on them.

He said the Senate bill, supported by a large group of Senators and backed by the Administration, is "in the nature of an emergency measure."

While acknowledging that the primary responsibility for education lies with states and other local groups, the Senate bill says federal aid is essential on an emergency basis to bolster education in subjects related to national defense.

These subjects include chemistry, physics, engineering, mathematics, and modern foreign languages.

Provide Huge Funds

Binns said features of the bill, if passed, would provide hundreds of millions of dollars as grants to improve science-teaching facilities and train teachers for science, mathematics, and languages. It would also provide many millions for national de-

18 Churches Participating In Attala Revivals

July 20-August 3 eighteen churches of the Attala Association will be engaged in a Simultaneous Revival Crusade, with 10 participating the first week and eight the second week.

At 7:45 p.m. on Friday, July 18, a county-wide rally will be held at First Church, Kosciusko, with Rev. Gordon Sansing as the speaker. A quota of 400 has been set for this meeting.

Alaska --

(Continued from Page 1) another, the Rev. Sheldon Jackson was Alaska's first Superintendent of Education.

The Methodists, who count over 5,000 adherents in Alaska at present, also achieved notable success. Expected to be opened at Anchorage in 1960 is the Alaska Methodist University, the first private institution of its kind in the country.

Other Bodies

Other Protestant bodies active in Alaska are the American Baptist Convention, the Moravians, the Protestant Episcopal Church, the Southern Baptist Convention, the Evangelical Lutheran Church, the Church of God (Anderson, Ind.), the Congregationalists, the United Lutheran Church in America and the Society of Friends (Quakers). The Quakers recently initiated project to improve living conditions in the village of Beaver, located just six miles below the Arctic Circle and inhabited by about 110 Indians and Eskimos.

Another group active in Alaska is the Evangelical Mission Convent Church of America, which has pioneered in missionary aviation in the vast region. The Church now plans to set up a radio station in the Nome area, following the example of the Presbyterian (U.S.A.) Board of National Missions in New York, which sponsors Radio Station KSEW at Sitka, known as "The Voice of Sheldon Johnson." The Methodists a few years ago blazed another trail by holding an eight-day Visitation Evangelical Crusade, despite a record snowfall and cold wave, in the territory.

In recent years, American Protestant leaders have paid extended visits to Alaska to survey problems there. Among them have been presidents of the National Council of Churches.



Favorite Teachers — "Blue Mtn. Girls"

Pictured are the two Blue Mountain College Alumnae who were winners in the "Your Favorite Teacher" contest sponsored by the COMMERCIAL APPEAL. They are, left to right: Miss Leone Grammer, teacher of the first grade in Treadwell High School of Memphis, who was declared "dean" of winners by having 43,540 votes cast for her thus making her the winner in the Memphis and Shelby County area; and Miss Laura Truitt, Principal of

the Davis School, Greenwood, who was named the winner of the contest in having 31,474 votes cast for her, making her the "Favorite Teacher" of Mississippi.

These Blue Mountain College Graduates, are appropriately shown standing under the sign, "Blue Mountain Inn" which is located in Kingston, Jamaica. They, along with the other two winners in their particular sections of the Mid-South, were given round-trip tickets to Ja-

maica and were presented with vacation wardrobes by the John Gerber Company of Memphis.

Miss Truitt received so many phone calls from friends in Mississippi that she had to let the phone go on ringing on the Sunday morning she was declared winner, because she refused to be absent from Sunday School and church services in Greenwood where she is a most faithful member and worker.

(Photo by Jamaica Tourist Bd.)

Potts Camp Plans Homecoming

The Potts Camp Church will observe Homecoming Sunday, July 13.

Rev. Leon Scarborough, former pastor of the church will bring the message at the morning worship hour. Dinner will be served at the church. Beginning at 1:30 p.m. and lasting till 3:30 will be recognition of former pastors, and their response, followed by a sing-spiration with the congregation participating.

Rev. Clint Taylor is the pastor.



New Zion Revival Begins August 3

Rev. Ernest Steelman, pastor of the Long Creek Church in Lauderdale County, will preach for the summer revival services to be held at the New Zion Church in Leake County August 3.

Rev. W. L. Stroud is the pastor.

Toronto --

(Continued from Page 1)

The young Baptists from around the world passed a motion here condemning legislation in South Africa intended to prevent Africans and whites from worshipping together in churches. Presented by the Rev. L. G. Tudor of Cape Town, the motion was approved.

Register Protest

It declared that the youths "hereby register our protests against his proposed legislation which restricts the freedom of men to gather in public worship."

The Conference was told here by a leading Christian educator from Nigeria that Russia's "program of evangelism makes the West's program look like child's play."

Addressing the meeting Dr. Joseph A. Adegbite, principal of the Baptist Academy in Lagos, said the Communists "are buying people over because they appear to be practicing Christian teachings."

He said that Communism is a threat because Christians fail to recognize that Communism is a "fanatical religious cult," he added.

Pastor To Preach Seminary Revival

Rev. Thomas M. Hall, pastor, will do the preaching for the revival at Seminary Church beginning Sunday, July 13.

Billy Crosby, minister of music at Richton Church, will be in charge of the music.

The series of services will begin July 13, with morning and evening worship at 11:00 and 8:00 p.m. with dinner at the church.

Services daily Monday through Friday will be at 7:00 a.m. and 7:30 p.m.

A special young people's program is planned for each night at 6:30 p.m.

Christ into everyday life. They also fail to recognize that Communism is a "fanatical religious cult," he added.

**THE BAPTIST RECORD
KEEPSS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



Fleming Resigns Springhill Church

Rev. Eldridge E. Fleming has resigned the pastorate of the Springhill Church, Roxie, effective August 1, in order to study at Midwestern Baptist Theological Seminary in Kansas City, Missouri. The sixty churches of Kansas City are opening 20 new missions and Mr. Fleming will be pastor of one of these missions.

During Pastor Fleming's 29 months at Springhill, the church has bought a lawn mower, has organized a church budget, a cemetery association, and a building program, has organized a Training Union, and is now building a colonnaded porch on the front of the church. A short time ago the 102-year-old building was leveled. Under Mr. Fleming's leadership the church membership has almost doubled and the church budget has more than tripled.

A graduate of Independence High School, McCall Creek, and of Mississippi College, Fleming is married to the former Marlene Bounds of Laurel. He is the son of Mr. and Mrs. Ervin E. Fleming of Smithdale. Mrs. Fleming is a graduate of the Gilroy School of Nursing at the Mississippi Baptist Hospital in Jackson.

Youth Week At Temple

Temple Church, Myrtle, recently observed Youth Week with all church, Sunday School, and Training Union offices filled by the young people, who also conducted a visitation program. Several decisions were made during the week.

Joe Bryant, radio announcer for WNAU, New Albany, was the featured speaker on Youth Night; Rev. Robert Walker, pastor of the Temple Church, led the music. Mr. Bryant, who recently surrendered to the ministry, is Union County Intermediate Training Union leader.

Mrs. G. T. Brewer is Training Union Director of the Temple Church.



Rehobeth (Rankin) Sets Revival

Rev. Jerry F. Poston, Mission Pastor of the First Church, New Orleans, will be the guest preacher for the revival at Rehobeth Church (Rankin Co.) July 13-18.

On Sunday, July 13, dinner will be served at the church. There will be an afternoon and night service also. Monday through Friday the services will begin at 10:30 A.M. and 7:30 P.M.

The pastor, Clarence O. Smith, will be in charge of the music.

Christian Chemist To Realize His Ambition In Indonesia

MACCN, Ga. — (BP)—A chemist who has long wanted to be a Christian missionary is finally beginning to realize his ambitions.

The family of B. S. Meeks Jr., associate professor of chemistry at Mercer University here, is preparing for a two-year stay in Indonesia.

While serving in Indonesia as a research chemist for an American rubber company in 1951 and 1952, Meeks was impressed by the spiritual and intellectual needs of the Indonesians.

He applied to serve as a missionary in Indonesia, but there were no openings for a chemist in the Baptist mission program in Indonesia.

Meeks said that he had begun to consider an appointment to another mission field when the opening came as professor of chemistry at the University of Indonesia. In this capacity, he will not be employed as a missionary, but he can serve as a Christian educator.

Antioch (Lowndes) To Build Annex

Plans are underway for the construction of a two-story educational building at Antioch Church, Lowndes County.

The average Sunday School attendance for June was 131. Training Union average was 89. Rev. Banks Hardy is pastor.

Evangelist For Collins Revival

Dr. Cecil Randall, pastor of Highland Church, Meridian, will be the evangelist for a series of revival services at the Collins Church July 13-20. Services will be held on Sunday at 11:00 a.m. and 7:30 p.m. and Monday through Friday.

The music for the meeting will be under the direction of Tanner Riley, Minister of Music for the Collins Church. Coffee and doughnuts will be served at the 7:00 a.m. service. The Nursery will be open each evening.



Woman's Missionary Union

**President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN**

Additional Suggestions for Teaching

GOD'S WEALTH AND OURS

Two easels on either side of the speaker are used to support flip charts. At the top of the chart rings fitted through holes hold together the posters. The posters are used to emphasize the differences in Old and New Testament giving.

Following is the wording on the fourteen posters. The speaker should pause between each set of comparisons so that the audience, who is truly the judge and jury, might weigh the evidence and finally cast their vote, which will be the innermost conviction of the plan of giving they will inwardly pledge themselves to faithfully follow.

I. Old Testament tithing is based upon the legal statute.

II. Old Testament tithing was a fulfillment of a legal statute.

III. Old Testament tithing is not conducive to spiritual growth.

IV. Instead of words this is a sketched picture showing Old Testament giving to be like a narrow road leading through a desert.

V. Old Testament tithing was "All for self and none for others."

VI. In the New Testament Jesus does not promise material blessings but spiritual.

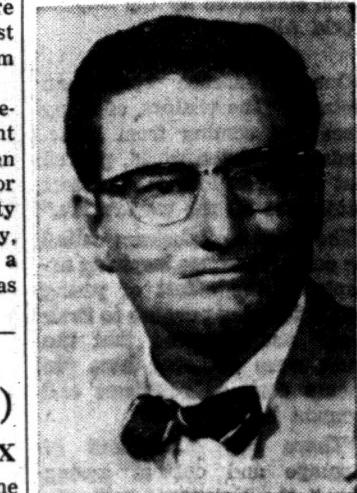
VII. The New Testament says, "To stop with tithing when one is well able to give more, is nothing short of glaring hypocrisy."

In short, the Old Testament required a tithe. Jesus requires that we give our all. He said, "If any man will come after me, let him deny himself, and take up his cross, and follow me."

—Copied from Georgia

He hopes to become active in the Baptist church in Bandung, the Indonesian town where his family will live. As a member of that church, he thinks he will be able to do Christian work among the Indonesians at the same time he is teaching at the University.

While in Macon, Meeks has been an active member of Tattan Square Baptist Church. He is a deacon, teaches in the young people's department in Sunday school, and sponsors a Baptist Training Union.



**William Fordham
Perlington Revival**

Pearlington Chapel, Pearlington, is holding revival services July 6-13. This two and a half year old mission is sponsored by the First Church, Biloxi.

Rev. Willmon A. Fordham, pastor of the Napoleon Church, Hancock County, is the evangelist.

Rev. Robert H. Rogers is the pastor.

Current --

(Continued from Page 1)
signated gifts, from 12.19 to 8.62, and in total gifts, from 9.8 to 8.3.

The statement for the month of June, 1958, showed \$1,167,110 coming in through the Cooperative Program and \$369,203 through designations for a total of \$1,536,314. This compares with \$1,068,195 in Cooperative Program; \$424,930 in designations, and \$1,493,126 in total gifts during June a year ago.

Totals include only Cooperative Program gifts shared at large by Southern Baptist Convention agencies and offerings designated directly to them. They do not include funds retained by local churches or state Baptist organizations for their activities.

In June, Mississippi contributed \$56,195 through the Cooperative Program and \$20,968 in designated gifts for a total of \$77,163. This placed the state ninth among those reporting.

a cloak for the grossest kind of selfishness and hypocrisy.

I. New Testament giving is based upon the compulsion of love written in a regenerated heart.

II. New Testament giving is a service of love and worship; a means of developing Christian character.

III. New Testament giving in the spirit of grace results in continued growth in spirituality and ever deepening fellowship with Christ.

IV. In contrast with this New Testament giving is pictured as a broad highway through far-reaching fields with fruits of faith, etc.

V. New Testament giving promises, "Some for self, and some for others."

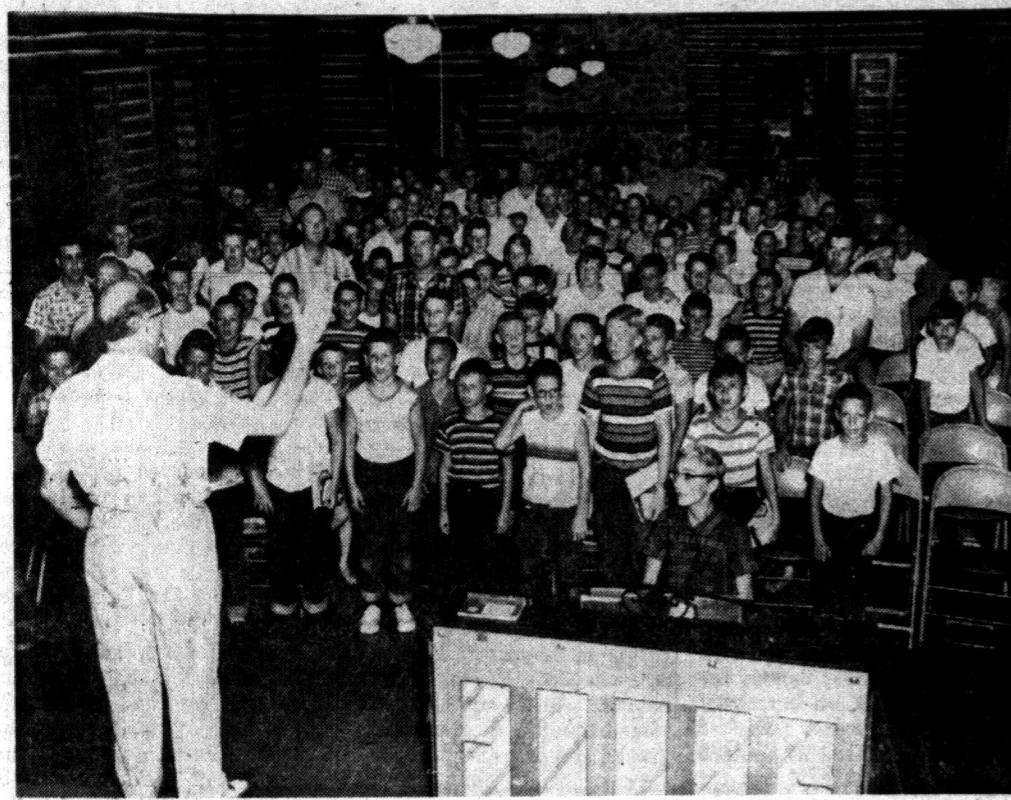
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—Copied from Georgia

Kittiwake Assembly In 3rd Summer Operation



BOYS WORSHIP AT KITTIWAKE — Daily worship services in the assembly auditorium form a part of every camp or assembly program at Kittiwake Baptist Assembly. These boys sing reverently at a recent Royal Ambassador Camp.



CHOW TIME AT KITTIWAKE — The chow line forms three times daily. These boys go by (cafeteria style) and get their tray full before being seated. The kitchen is seen in background.

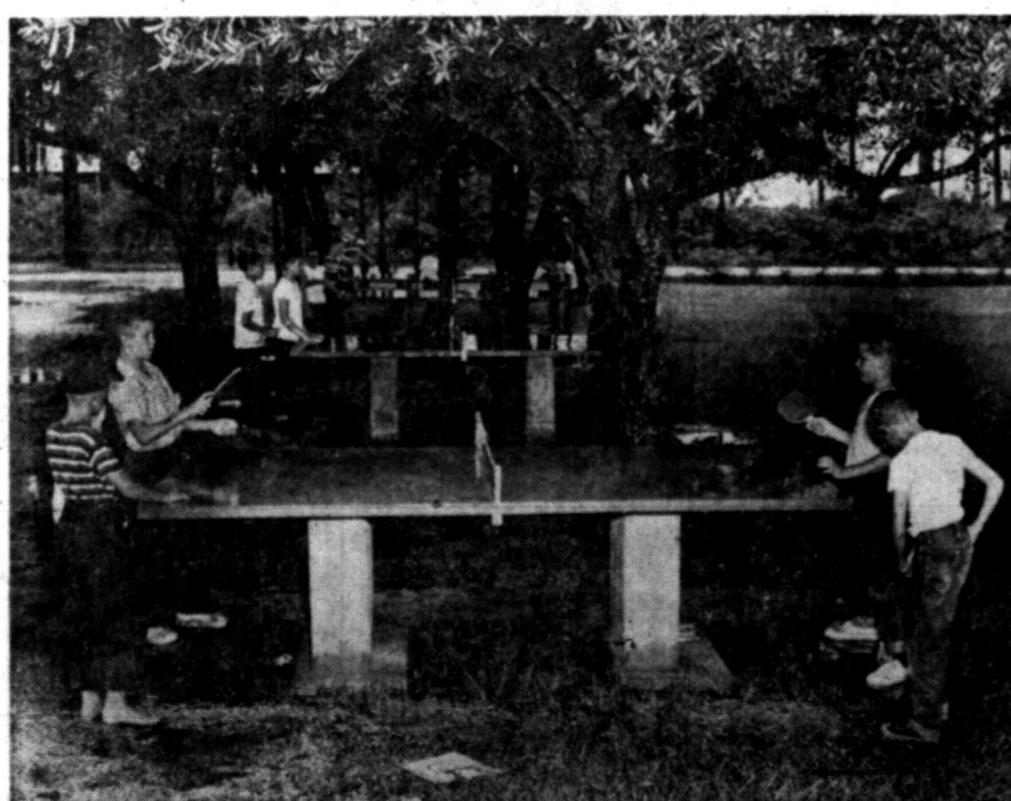


TABLE TENNIS UNDER THE OAKS — Just outside the auditorium are the table tennis sets, usually occupied during recreation hours.

Assembly Expansion Planned

Although Kittiwake Baptist Assembly has been extensively enlarged since its purchase, plans are under consideration now for a bigger and better assembly for the future, according to W. R. Roberts, manager.

The assembly Committee of the Convention Board has already voted to proceed with preliminary plans and specifications for a new chapel and auditorium building, to cost about \$75,000.

It is hoped this could be achieved by 1959, according to Mr. Roberts.

Upon its completion the present auditorium building would be converted into a general activities building.

A new cafeteria is also in the planning stage, to be housed in the converted activities building.

Another motel-type housing

unit is also in the planning stage, which, when completed, would give the assembly three such units.

Planned Layout
The grounds and buildings are all now being laid out according to a definite pattern and plan for the future. Blue prints are also in the

Collins To Lead Savoy Revival

Savoy Church in Lauderdale County will begin summer revival services July 13, with Rev. F. A. Collins of Concord Church as evangelist.

Mr. Collins was the first pastor of Savoy Church when it began as a mission four years ago.

Services will begin each night at 7:30, through July 18.

making for the construction of new brick cabins to replace the present comfortable but rustic-type cabins.

The presently proposed building program would provide for a 600-capacity auditorium and sleeping accommodations for about 350.

Plans are underway for other minor improvements, all in keeping with a growing and expanding assembly program for Mississippi Baptists.

NASHVILLE, Tenn. — (BSSB) — LeRoy Ford, of Fort Worth, Texas, has accepted a position with the Baptist Sunday School Board, Nashville, Tenn., as production supervisor in the Audio-Visual Aids Department, announced Earl Waldrup, department secretary. He will be

Rev. D. L. Harrison, pastor of Pleasant Grove Church in Wayne County, will be the evangelist for the revival at Rolling Creek Church of Clarke County July 13-18. Music will be directed by Rev. Wayne Riley, choir director of host church.

The revival will begin with an all day service Sunday. Week day services will begin morning 10:30, evening 7:30. Rev. E. C. Moss is pastor.

Camp Kittiwake, a private Christian camp on the Mississippi Gulf Coast at Pass Christian, became Kittiwake Baptist Assembly in October of 1955 as a result of the exercising of an option taken on the property in May of the same year.

Feeling the need of an assembly program for many years, the State Convention in 1952 voted to explore the possibility of a state assembly and passed the matter on to the State Convention Board for action.

After three years of study and preparation on the part of the Board the action finally came in May of 1955 when a special meeting of the full Convention Board was held on the Gulf Coast for the purpose of viewing the proposed site and considering the recommendation of its assembly committee to purchase the property.

The historic Board meeting that day began with a luncheon meeting at the First Church, Gulfport. Following the luncheon the members went to the site of the property.

Option Taken

The Board voted to take an option on the property, which was exercised in October of that same year, thereby transferring the facility officially to Mississippi Baptists.

The camp was owned by Mr. and Mrs. E. O. Hunt and had been operated for several years as a private Christian camp.

Although full possession of the assembly is vested in the State Convention Board, three south Mississippi associations — Gulf Coast, Jackson and Pearl River — have made supplementary allocations toward the purchase.

At the time of the acquisition of Kittiwake Baptist Assembly — its full, official name, and Mississippi Baptists' first assembly facility — due recognition was given to the State W. M. U. which had so graciously permitted various denominational groups to use Camp Garaywa.

Now the W. M. U. is able to

Biloxi Church Men Sponsor Crusade

The Brotherhood of the Forrest Avenue Church in Biloxi is sponsoring an evangelistic crusade, July 13-25.

The pack-the-pew plan of promoting attendance is being used with Calvin O'Briant, Brotherhood president, directing this effort. Section majors will be men of the active organization.

The pastor, Everett V. Reneer, will be the evangelist for this crusade. John Highsmith, a deacon of the church, will direct the music.

Cottage prayer meetings will precede the crusade and a soul-winning study has just been led by the pastor. A Prayer Room will be prepared in the church by the WMU for the use of each and everyone who can come by and pray. Services will be held daily at 7:30 p. m. Sunday services will be at 11:00 a. m. and 7:30 p. m. Prayer groups and teams of visitors will be active during each day of the crusade.

The Forrest Avenue Church began in June, 1954, as a mission of the First Church of Biloxi. In August, 1955, the mission was constituted into the church, which serves a highly transient area adjacent to Keesler AFB.

The organization has been self-supporting since its beginning as a mission and now has property valued at \$40,000.00. The first unit of a total church plant was completed last year. The men of the church did much of the work on the building. The church has experienced an approximate fifty percent membership turn over each year since its organization.

Rolling Creek Plans Revival

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use Camp Garaywa to the fullest extent for its own camping and assembly program.

Committee Administrators

The assembly is administered by the Convention Board through its assembly committee, which in turn has named W. R. Roberts, state Brotherhood secretary, as manager.

Although one or two brief meetings were held there late in 1953, the first full summer program was held in 1955.

Veteran observers declared the facility was purchased for a most reasonable sum. The previous owners, Mr. and Mrs. Hunt, turned down a higher bid than the Board paid because they wanted the property to be continued in use as a Christian assembly.

The property at Kittiwake has been extensively improved and enlarged since its purchase in 1955.

Facility Enlarged

At the time of its purchase there was a front footage on the Gulf Coast of 325 feet. Since then an additional 350 feet have been annexed, for a total now of 675.

The 10 cabins have been renovated and re-furnished. Two air-conditioned motel-type housing units have been built and equipped.

The auditorium, dining room and kitchen have all been renovated and equipped with more modern fixtures.

The Sunday School Board has installed and maintains a Bookstore during the assembly season.

A better water supply has been obtained and several classrooms have been constructed.

Assembly Carries Full Program

Summer assemblies have loomed large in the development of Southern Baptists and Kittiwake Baptist Assembly, located on the beautiful Gulf Coast, now with a full summer schedule, is already figuring prominently in the development and life of Mississippi Baptists.

1958 finds Kittiwake with a full summer schedule, featuring practically every phase of Mississippi Baptist life and reaching multiplied hundreds of Mississippi Baptists of every age and from every section of the state.

The regular program for this year began with the Pastors, Missionaries and Moderators' Assembly, held April 28-May 2.

Several weeks were skipped until June 2 when the summer schedule got underway in full swing.

Beginning Monday, June 2 and closing Friday, July 11 is a series of six weeks of Royal Ambassador Camps, five weeks for Juniors and one for Intermediates.

State Encampment

The annual State Brotherhood and Royal Ambassador Encampment will be held July 11-13.

July 14-18 and July 21-25 will witness two consecutive weeks of music assemblies.

Training Union assemblies will take over next for three full weeks, July 28-Aug. 15.

The last three weeks of the summer will include, in order, Baptist Student Union Assembly, another week of music emphasis and a final week of Sunday School emphasis.

The program for each assembly week is directed by the department concerned, with facilities provided by the assembly staff.

Other Groups

In addition to the above regular schedule various church and denominational groups use the facility at other times.

Only history will record the lasting results for Kingdom development at Kittiwake Assembly.

Some tangible results can be seen each year, however, in the form of statistics gleaned from the reports made by the various groups using the facility.

In 1957 alone there were 156 definite decisions recorded. These included professions of faith, rededications, and surrender of life for special service.

The programs at Kittiwake sponsor information, inspiration, and challenge and active fellowship, recreation, music, addresses, study, conferences and various special services.



VISIT THE BEACH — A daily visit to the beach is a part of Kittiwake's recreational schedule. Highway 90 and the assembly can be seen in background.



STUDY CLASS — Study forms a part of every week at Kittiwake. These boys listen and study intently in one of the classrooms as their adult instructor leads.



SWIMMING POOL POPULAR PLACE — The pool is one of Kittiwake's popular recreational spots, as witnessed above. One of the assembly's modern motel-type housing units can be seen just to the rear.

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, July 10, 1958

Where Do We Go From Here?

FINAL ARTICLE IN SERIES ON COMMUNISM

In four preceding editorials we have tried to set forth something of the deep, dark danger of Communism in its struggle with world Christianity.

It is one thing to recognize this godless system as a competitor of Christianity for the minds of men. It is another thing to face up to the need for a personal part in this struggle which probably will grow still more tragic in the coming decade.

What responsibility do Christians have in this conflict between "the children of darkness" and "the children of light?"

Dr. Frederick C. Schwarz says, "We must face honestly the gravity of the situation. We must give it priority in our thinking and in our actions. We must build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home, and in their love of law, and we must rally the spiritual forces in the heart of man and recruit dedicated personnel to raise barriers against communism in every area of the world."

Through a proper exercise of our citizenship at the polls, in forming of public opinion, and in community life as a whole we can do our bit to bring the rule of Christ into the hearts of men.

We can keep clearly in mind that the church exists to proclaim the nature and the will of the Christian God.

We can do our part in presenting the true character of this godless gangsterism which is threatening mankind.

We can use our own personal testimonies to help fill the ideological and spiritual vacuum which lies upon much of the world today.

We can support an aggressive program of missions and have personal share in this "divine confrontation" of Communism.

As David Lawrence says, "We can fervently speak what is in our hearts to the peoples behind the Iron Curtain and pray with them for deliverance. For in the millions of them who still believe in God rests the hope of mankind."

Peace Movements And The SBC

Leon Macon, The Alabama Baptist

The Southern Baptist Convention adopted a proposal made by President Brooks Hays. He proposed that a committee be set up by the Convention, to report within a year, on what Southern Baptist can do to promote peace and good will in the world.

We applaud the motive behind this move but we also see something in it which alarms us. Is bigness tempting us to throw our weight around to seek the establishing of peace in society through corporate action instead of permeating society with individuals who radiate peace through their own redeemed lives?

God nowhere instructs us to redeem society, as such, through the corporate action of the church, but through the redemption of individuals. We trust this committee will not bring back recommendations which will seek to involve our Convention in entanglements with a lost world. The Kingdom of God is to act on society like leaven in bread, not as an agency to reform society. Baptists, if they remain true to God's Word, must be constantly aware of the fact that their aim is always one of peace toward all men, but they are not to seek the establishment of that peace through the organizing of lost men, but through redeemed individuals who compose society. Peace is well defined in the Bible as a quality of personality, not of society except as it is composed of Christians. Christ left his peace with his disciples, not the lost world.

The trend of the Christian Life Commission also alarms us. It should be a voice and not a force. We should not be led into social actions, seeking to eliminate social problems through the force of our corporate size, but ours should remain a permeating process on society. Ours should be an influence rather than a force. Baptists have persistently refused to make the Social Gospel their major task and we should remain by that position.

The church should not be led to impossible tasks, like expending its energies in trying to remove all tribulations from the world. It should remain by its primary objective, which is the removal of sin from the individual through the new birth or individual regeneration. It is impossible to regenerate society except through individuals.

The Kingdom of God comes without observance and not by acts of men which can be seen. Many want to remove the results of evil before sin is removed from the individual heart. In this world we will have tribulations, but peace and fellowship comes through Christ and not through a lost world. We are to seek and win the latter.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

Reckless drivers cannot expect God to keep them wreck-less.—Church Bulletin, Fenner Memorial Lutheran Church, Louisville, Ky.

It could be that one of the next distinctive steps forward in world missions lies along the line of harnessing the prayer potential of Southern Baptists.—Baker James Caughen, executive secretary of the Southern Baptist Foreign Mission Board.

The most difficult musical instrument to learn to play is second fiddle.—J. P. Edmunds.

The Most Important thought that ever occupied my mind was that of my individual responsibility to God.—Daniel Webster.

The Modern Sunday School is the most potent factor in giving children the right start in life. It is the soundest staying influence upon youth at a time when temptation has its greatest pull. It is the actuating power of middle age which holds the Christian steady and furnishes him an opportunity to serve. It is the supreme joy of old age in that dividends are collected each week in a life well spent.—J. L. Kraft.



The Baptist Forum

Praises Record

I am grateful for the assistance given us by you, your splendid staff and publication. I wish that every Mississippi Baptist was a reader of the Baptist Record and would read it well and carefully. It is our medium and the best for getting the information to our constituency.

I appreciate being listed on your Calendar of Prayer for July 2.

W. G. Mize,
Jackson, Miss.

Approves Editorials On Communism

Your editorial about the threat of Communism is a much needed warning to Christians everywhere of the danger we face and the kind of treatment we can expect if we lose our country to Communist rulers. You deserve our most hearty congratulations for your effort to warn the people of the danger we face. **The Devil** has always done his greatest work through people that are soft and weak and willingness to join any crowd where they can receive praise and popularity. The Bible says that God's people are a peculiar people and they don't accept everything that comes

along.

Jesus said my sheep hear my voice and a stranger they will not follow. As Christians we must be careful as to whom we follow.

M. C. Durr,
Brookhaven, Miss.

Commends Record

Let me take this opportunity to express my gratitude for such an excellent state paper. You and your staff are doing a superb job of keeping us informed and guiding our thinking with stimulating editorials. The contribution you are making to Mississippi Baptist life in terms of mature Christian journalism cannot be estimated.

Rev. Don Harbuck,
Vancleave, Miss.

Dislikes Gift

I have received my copy of the Record and note the donation to the Wake Forest College from the R. J. Reynolds Tobacco Co. I suppose this is considered a great kindness from this company and many Baptists will highly honor the Company for this act.

The great slogan—It pays to advertise—is definitely proven true. When the tobacco and liquor (and beer) companies make surveys for advertising they use wisdom. No doubt the Company counts this as one of their best modes of advertising in contributing to the support of a group of Baptist preachers.

I believe that when we as Baptist people begin to live what we preach, we will see a mighty Heaven sent Holy Spirit Revival sweep our land.

Rev. Carey P. Douglas
Vicksburg, Miss.

Gaining Strength

Baptists are gaining strength rapidly in these new territories as they break trails side by

New Books

(Brief comments by the EDITOR; books available through your Baptist Book Store.)

THE CASE FOR SPIRITUAL HEALING by Don H. Gross (Thomas Nelson & Sons, 263 pp., \$3.95) — An astounding book by an Episcopalian "priest" about a subject that has been rekindled at the opposite poles of theological sophistication.

A TREASURY OF YIDDISH STORIES, edited and selected by Irving Howe and Eliezer Greenberg (Meridian Books, Inc., 630 pp., \$1.95) — the best from 900 years accumulation.

TEN FAMOUS CHRISTIAN ATHLETES by Mel Larson (Zondervan, 94 pp., \$1.50) — the inspiring stories of young men in the top brackets of Christian service as well as sports.

THESE MY PEOPLE by Lillian Dickerson (Zondervan, 121 pp., \$2) — the unfolding of 30 yrs. among the mountain people of Formosa.

SHORT TALKS FOR BANQUETS by Louis Paul Lehman (Zondervan, 64 pp., \$1) — all laid out and complete, with jokes and poems t'boot!

MODERN A.R.A.B.I.A.N KNIGHTS by Sam Mataalka (published in Raymond, Mississippi, 60 pp.) — published at Raymond, Mississippi by a Mississippi College graduate who grew up in the Holy Land and relates experiences of his Arabic-American heritage.



THE WORD OF GOD—"Thou art my trust from my youth."—(Engelbrecht News Service Photo)

18TH CENTURY BAPTIST PRESS

Baptist Missionaries Helping To Win West and Westerner

NEW YORK, May 1795—(BP)

In a tiny clearing somewhere on the new American frontier in Kentucky, Tennessee, Ohio, or Illinois, a strange figure leading a weary horse approaches a cabin.

Dressed in deerskins and wearing a heavy beard, he is drenched from head to toe. He walks stiffly as if his joints rebel at every movement, and his eyes have a glazed, feverish look.

Circuit Preacher

But the inhabitants of the cabin are not alarmed by the approach of this bedraggled traveler. They rush out and greet him warmly. He is the Baptist circuit preacher.

To take the gospel to the settlers on the frontier west of the Alleghenies, these courageous missionaries suffer hardships which city dwellers cannot imagine. Traveling on horseback or afoot, the circuit preacher follows trails blazed by Indians or scouts and often is wet for days from rain and fording swollen streams.

As he pushes into the wilderness, not knowing where he will find his next meal, the Baptist missionary shares all the hardships of the frontier people. Usually he is welcomed into their crude shelters, but they have little to offer him in the way of food and comforts.

Frequently the preacher lies down in the wilderness wherever night finds him, his body aching with rheumatism or burning fever. Only his indomitable courage and compassion for the souls of the frontiersmen drives him on.

No Boundary on the West

These Baptist preachers boast that their circuit takes in "one half of creation, for it has no boundary on the west." In their saddlebag is a Bible and a hymnbook, all that is needed to begin a service. Their meetinghouse is "God's own temple," the outdoors.

The frontiersman has no respect for the preacher who "can't shoot without a rest"—must preach from notes. The Baptist missionary usually has little formal training and if his uninhibited messages have little literary quality, they stir the rough backwoodsman.

These Baptist preachers are helping to win the west, and they are also winning the westerner. Baptists gained the respect of the colonists during the Revolutionary War as they fought fearlessly for civil and religious freedom. Pioneers also approve of the democratic government of the Baptist churches and Baptists' courageous stand against the state church.

Gaining Strength

Baptists are gaining strength rapidly in these new territories as they break trails side by

side with the backwoodsman and preach the gospel wherever there is a clearing in the wilderness.

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Pages From The Past

By J. L. BOYD SR.

50 YEARS AGO

The Hazlehurst Church closed a most successful revival meeting in which Evangelist W. H. Hamilton of the Home Mission Board did the preaching and Mr. and Mrs. A. D. George led the congregation in singing "the gospel story in all its sweetness and beauty." Forty-one persons joined the church. Rev. R. H. Tandy, pastor.

Pastor M. O. Patterson of Kosciusko tells of a marvelous revival meeting in that town from an evangelistic campaign led by Evangelist George C. Cates as preacher resulting in 81 additions to the Baptist Church.

The Fernwood Church had 54 accession, twenty of them for baptism from a "series of meetings" in which Pastor J. C. Parker was assisted by Rev. W. E. Farr of Bogue Chitto.

The Southeast Baptist Church, Columbus, (now East End) closed a two weeks' protracted meeting resulting in "the best meeting ever held in that part of the City." Pastor J. H. Newton was aided by Rev. W. A. Roper of Biloxi. (This church was organized apparently in 1901, and name changed to Second Church in 1910, and changed again in 1924 to East End.)

40 Years Ago

Secretary Wilds of the B. Y. P. U. Department tells about the death and burial of "Mr. Thirty Minute Quiz." He had been taking time that didn't belong to him. Having been allotted ten minutes, he took thirty minutes, and Mr. Wilds advised that he be killed and buried.

The East McComb Church had twenty-five additions to the membership from a "very gracious meeting" of nine days during which Pastor W. H. Williams was assisted by Rev. J. C. Robinson of Canton.

Evangelist J. B. DeGorma of the Blue Mountain Staff (T. T. Martin) and Singer, D. M. Hughes led the song services in a "great meeting" at Sidon resulting in 31 admissions, fifteen of them by baptism. Rev. J. Norris Palmer, pastor.

July 14

Kermit Canterbury, Missions Committee, Hinds County Association; Dr. L. B. Campbell, faculty, Mississippi College.

July 15 — Mrs. W. E. Hannah, W. M. U. Executive Board; James C. Redding, DeSoto Association Missionary.

July 16 — Mrs. Sybil McClung, House Mother, Baptist Orphanage; E. E. Laird, Trustee, Mississippi Baptist Foundation.

July 17 — J. O. Vance, Clay Associational Sunday School Supt.; Vesta Cole, Posting Clerk, Baptist Book Store.

July 18 — Mrs. Roy Womack, Baptist Building; James Mason, Grenada Associational Training Union Director.

July 19 — Dr. George Jenkins, William Carey College faculty; G. F. Dabbs, Jr., Clarke Association Broth

erhood President.

July 20 — Tom Moak, Copiah Associational Music Director; Marguarite Hill, staff, Blue Mountain College.

Counselor's Corner

By Dr. R. Lofton Hudson
(Author of the book *For Our Age of Anxiety*, at your Baptist Book Store)

QUESTION: Do you think that the Jews are still God's chosen people?

Our pastor says because the Jews have rejected Christ, God has now turned his back upon them, and they mean no more to him than any one else who has rejected Christ.

ANSWER: There are many people

who teach that the Jews are still God's chosen people, and that He is showing special favor to them in the modern Zionist movement. I do not believe this, but I do not care to engage in controversy about the matter.

Matthew 21:43 says: "The kingdom of God shall be taken away from you and given to a nation bringing forth the fruits thereof." Peter, a Jew, said in the house of Cornelius, "Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him" (Acts 10:34-35). The phrase, "respecter of persons" means that he shows no partiality: all are alike before him. This is the New Testament revelation.

Paul makes plain in Galatians that Christians are the true children of the Abrahamic covenant. "There is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise" (Gal. 3:28-29).

There is your answer, plain as day.

(Address questions to Dr. Hudson, 47th West 47th, Kansas City 12, Missouri.)

Calendar of Prayer

July 14 — Kermit Canterbury, Missions Committee, Hinds County Association; Dr. L. B. Campbell, faculty, Mississippi College.

July 15 — Mrs. W. E. Hannah, W. M. U. Executive Board; James C. Redding, DeSoto Association Missionary.

July 16 — Mrs. Sybil McClung, House Mother, Baptist Orphanage; E.



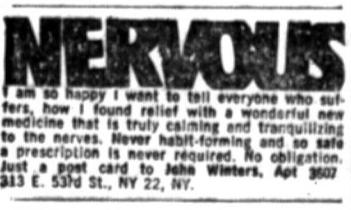
AMERICANS INVITED TO PROTESTANT PAVILION at BRUSSELS—Buck Hill Falls, Pa.—Americans were invited to visit the Protestant Pavilion at the World's Fair in Brussels by the two co-chairmen of the United States committee sponsoring the church exhibit. They are Mrs. Theodore O. Wedel of Washington D. C., and Charles C. Parlin of Englewood, N. J., a layman. Shown behind them is a picture of the pavilion which stresses Christian unity. It was dedicated at services held in French, Flemish, German and English. Mrs. Wedel said that \$62,685 has been contributed by American churches and individuals toward the \$100,000 drive in this country to help finance the pavilion.



Rev. J. R. Boutwell
Evangelist In
Elraine Revival

A revival meeting will be held at Elraine Church, Jackson, Monday, July 14, through Sunday night, July 20, with Rev. J. R. Boutwell from Columbus as the evangelist.

The pastor, Rev. H. C. Davis, will lead the singing for the services (beginning at 10 a.m. and 7:30 p.m. on weekdays and at the regular times on Sunday.)



Rev. Elton Moore
Revival Planned
At Lena Church

Rev. Elton Moore, Missionary to Kediri, Indonesia will lead revival services at the Lena Church, July 13-18.

Mr. Moore is a Leake County native and held student pastorates at Walnut Grove and New Hope in Leake County and at the Cash Church in Scott county.

The music will be under the direction of Rev. Charles Helmman, pastor. Friends and members are urged to bring a basket lunch for dinner on the grounds Sunday, July 13th. Services will be held daily at 11:00 A.M. and 8:00 P.M.

In early life she united with the Liberty Baptist Church. After her marriage she transferred her membership to Mt. Vernon and remained a faithful member. For some years she taught in the public schools of the county, but it was in her home that her major life work was done. She loved nature, flowers, family, friends, church, all that was good and beautiful in life!

In her passing the children have lost a wonderful mother, the community a kind, thoughtful neighbor, and the church a true Christian.

"Remember that she is just away
And through each passing year
Your love for her will keep her close"
You'll feel her presence near!

She's left you for a little while,
But lingers close at hand
To comfort you, and guide you, too,

And help you understand."

Two Plus For Next Year

By Porter Routh, Executive Secretary, Executive Committee Southern Baptist Convention

The encouraging response to the Forward Program of Church Finance has been one of the factors contributing to the increase in Cooperative Program receipts, even in the face of some economic adjustment.

This increase is encouraging to missionaries at home and abroad, and it reflects a concern on the part of pastors and church members which is most heartening.

In some states it is encouraging to note that the per cent reported by the churches out of their total budget to the Cooperative Program has increased, but in other states there has been a slight decrease in the per cent of the total budget going to the Cooperative Program even though the dollars are more.

Pastors, laymen, and those interested in stewardship promotion are suggesting this year that churches consider increasing the per cent of their total offerings to the Cooperative Program by at least two per cent.

It has been estimated that on the present level of giving if the churches should increase the amount going to the Cooperative Program just two per cent, the total would jump from \$68,240,000 to \$74,880,000 by 1959.

Increased Support

When you consider what this will mean in terms of increased missionaries, in terms of increased support for Christian education, both on the college and seminary level, and what it will mean to the spirit of the church having a larger share in the missionary task, then you will know that there is more involved than just an increase in the amount of money available for the causes represented in the Cooperative Program giving.

It must be recognized that there are urgent local needs in many churches. Many, many pastors are underpaid, and unless they received an increase, they will actually have less money available, since there has been a continuing increase in the cost of living during the past year. This applies to other staff members and also to operating expenses in the individual

churches. Many churches have urgent capital needs which must be met.

Needs Tremendous

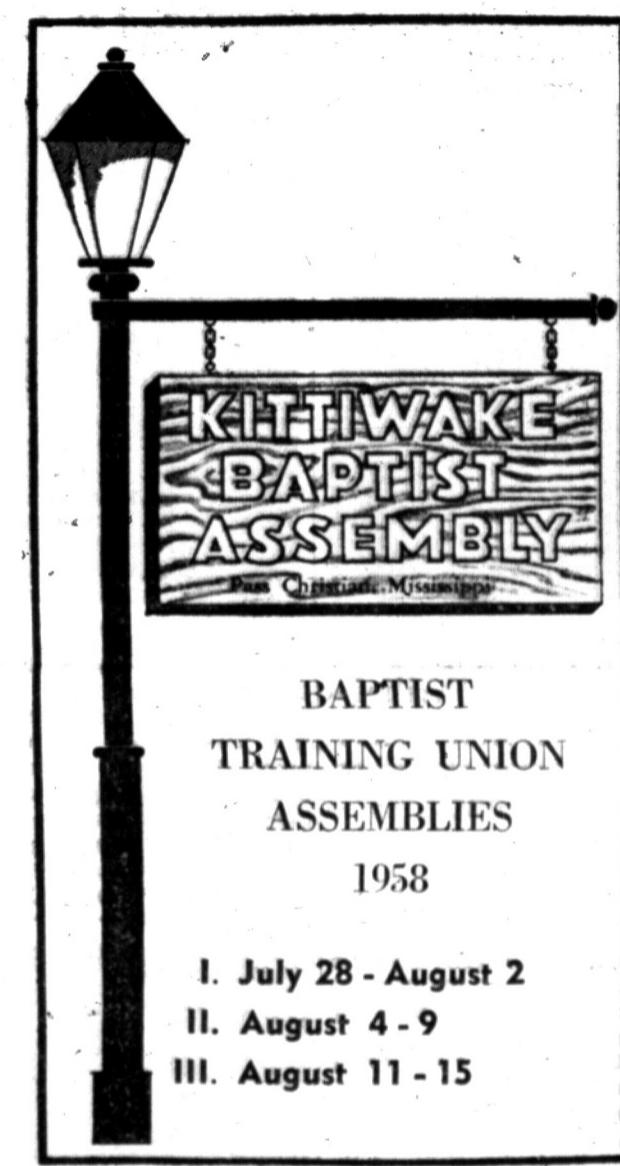
We cannot escape the fact, that world needs are tremendous and that the facilities and the staff are infinitesimal in many, many areas of the world compared with our own country.

There is an answer. We can have more funds available to meet the local needs and at the same time increase the percentage we give to the Cooperative Program if we will utilize the Forward Program of Church Finance and every stewardship opportunity to develop the grace of sharing. The joy coming to the individual Christian in sharing means new motivation and new growth in his Christian life.

Let's encourage in every way an increase in the amount going to the Cooperative Program from our church by at least two per cent for next year.



SUMMER GRADUATES OF NEW ORLEANS SEMINARY — NEW ORLEANS, La.—Eight students from Mississippi are among the 40 candidates for degrees and awards to be presented at summer commencement exercises on July 25 at New Orleans Seminary. From left to right: (first row) Bill R. Baker, Pontotoc; Howard C. Brister, McComb; George W. Horn, Hattiesburg; Gwin H. Middleton, Eupora, all candidates for the bachelor of divinity; (second row) James A. Fortinberry, Tutwiler, bachelor of divinity; Phillips R. McCarty, Crosby, bachelor of divinity; Melvin R. Porter, Meridian, diploma in Christian theology; and Jacqueline Shipp, Jackson, master of religious education. Dr. Dick H. Hall, Jr., pastor of the First Church, Decatur, Georgia, will deliver the principal address.



Fields Leading Coffeeville Meet

Revival services being held this week at Coffeeville Church will be concluded next Sunday night, July 13.

Dr. W. C. Fields, editor of the Baptist Record, is the evangelist; Fred Yeates, Minister of Music and Education at First Church, West Point, is the song leader.

The merchants of the town have been closing their stores to attend the 10 o'clock morning services during the week. Night services begin at 7:45.

Last Sunday there was a record attendance in both Sunday School and Training Union at the Coffeeville Church. Rev. G. B. Basden is the pastor.

Mt. Vernon Church Schedules Revival

A revival meeting will begin at Mt. Vernon Church, Mississippi Association, Sunday, July 13th. There will be a morning and afternoon service, and has been the custom since the Church was organized in 1947, dinner will be served on the table beneath the trees. Services will begin at 10:00 A.M. and 8:00 P.M. Monday through Friday.

The evangelist for the meeting will be Rev. James Griffith, pastor of Calvary Church, Smithdale. The music will be led by Rev. Fred Wilson, pastor of New Zion Church, Kentwood, La.

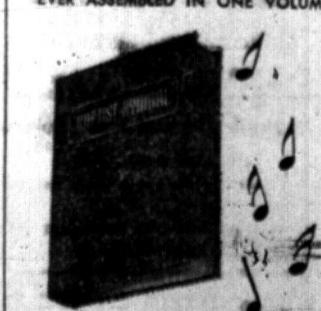
ARTHRITIS?

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Jackson, Mississippi

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EVER ASSEMBLED IN ONE VOLUME



BAPTIST HYMNAL

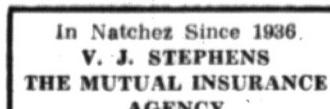
Published in 1956, this superior collection contains 554 hymns, gospel songs, and worship helps. It also contains 100 carefully chosen responsive readings. Nine complete and independent indexes make it easy to locate or identify any hymn in the book. The standard color of the durable binding is blue-gray. Additional colors are available on special order. Single copy, \$2.25. Special rates on quantity orders.

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SAVINGS CORPORATION

D'Lo Church To Have Loyalty Day

D'Lo Church will observe Homecoming - Church Loyalty Day, Sunday, July 13th. The activities of the day will begin with the regular Sunday school and morning worship, followed by dinner on the ground. The afternoon message will be delivered by Dr. Lee Gallman, director of the Seminary Extension Department of the Southern Baptist Seminaries. Dr. Gallman served as interim pastor of the church in 1952.

Other events of the afternoon will include roll call of members, reports on the progress of the church, and a period of self commitment and dedication to the work of Christ through the church.

On behalf of the church the pastor, Rev. Orrin D. Morris, urges all members, and invites all former members to attend.

Sharon (Smith) To Hold Revival

On Sunday, July 13, Sharon's Revival will start with all day services. Dinner will be served at the church. Services each morning, Monday through Friday at 11 o'clock and at 7:30 in evening. L. C. Anthony, pastor will do the preaching.

Vicksburg First To Be Dedicated

Vicksburg's new First Church building will be dedicated Sunday, July 13, with appropriate ceremonies.

Monday, Tuesday and Wednesday following will be special days for visitors to view the million-dollar-plus plant. Dr. John G. McCall is pastor.

Crestview, Petal Plans Revival

Rev. Charles Williams of Central Church in Hattiesburg will be the evangelist for the Revival July 13-20 at Crestview Church, Petal. Week day services will be each evening at 7:30, Sundays at 11 a. m. and 7:30 p. m.

Rev. Robert Rooks is pastor.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries



Former State Man Honored

Joseph Tants Hamilton, Jr., Ferriday, Louisiana, has received the National Science Foundation Post-doctoral Fellowship for 1958-59. He will leave September 1, 1958 for a year of research in the physics department, University of Uppsala, Uppsala, Sweden.

Hamilton, who graduated with special distinction from Mississippi College in 1954 and received his M. S. from Indiana University in 1956, has recently received his Ph. D. from Indiana University.

He has been employed as an instructor at Hinds Junior College, as teaching associate, research assistant, and research associate at the University of Indiana, and as researcher for E. I. du Pont de Nemours & Company.

The following suggestions are made for you and your church to follow in planning a success-



CALVARY, JACKSON, G. A. CORONATION — The annual Girls' Auxiliary Coronation was presented recently, as a part of the mid-week prayer service, by the Woman's Missionary Union of Calvary Church, Jackson. Mrs. Verner Luna, GA director, was in charge. Miss Willa Dean Freeman, State G.A. director, presided and Mrs. Carey Cox, of Brandon, made the presentations and gave the charge. From left to right: Carolyn Kosanke, Queen; Susan Grimes and Pamela Foster, Crown-bearers; Kay Sullivan, Queen; Jane May, Princess; others pictured are: Ladies-in-Waiting: Mary Ellen Brown, Faye Carr, Nancy Dear, Gloria Foster, Judy Gallman, Sharon Graves, Pamela Gunter, Becky Hendrick, Kay Littlejohn, Mary Ruth Lumpkin, Margaret Matlock; Dianne McCartney, Paula Noble, Linda Kay Pruitt, Rosemary Pyle, Julie Revels, Gwen Robbins, Linda Salmon, Susan Sylvester,

Linda Thompson and Patricia Wallace; Maidens: Mary Helen Allbritton, Sharon Amburgey, Becky Bryant, Martha Jo Bryant, Linda Caston, Marsha Foster, Kathy King, Sharron Gale Kidd, Linda McGuffee, Nan Shepherd, Geri Sullivan and Maureen Webb. Ushers for the service were Betty Ford, Dianne Barnett, Nancy Thomas and Pam Hartley. Candle-lighters were Eva Ann Mashburn, Jean Robbins, Leslie Horn and Linda Allen. Others appearing on the program were Dr. Luther Joe Thompson, pastor; M. Fred Ellerbe, soloist; Mrs. Carl Kosanke, organist; Miss Dorothy Kosanke, violinist; Rev. Robert Girling, benediction. Miss Christine Herrin, Miss Margaret Henderson, Miss Patricia Foster, Mrs. H. B. Perritt, Mrs. Phil Dobyns, Mrs. J. E. May and Mrs. J. R. Hayden are serving as counselors. Mrs. B. E. Lee and Mrs. M. A. Sanders serve as co-counselors.

MC Students To Lead Ridgecrest Youth Retreat



Betty Hand



Larry Thornton



Paul Moody



Martha Clark

A team of Mississippi College students will lead Ridgecrest Church, Jackson, in a

Youth Retreat and Youth-Led Revival, July 13-20.

Shown above, left to right, are: preacher for the team, Larry Thornton, Mississippi College Student Body President from Lake, Mississippi; Paul Moody who will direct the music; and accompanists Martha Clark, organist, and Betty

Hand, pianist. Miss Hand is a member of the Ridgecrest Church.

The Youth Retreat will be held at Grenada Lake, July 14-16, at the F. F. A. Camp grounds. Activities included

will be Bible study led by the pastor, Rev. Fred Tarpley, discussion groups, all types of camp site and lake site recrea-

tion, and pre-retreat planning led by the Mississippi College students. Pat Gullege, Grenada layman, will be campfire speaker.

Week-day revival services begin Wednesday night and will continue through Sunday. Theme for the week will be HIS WAY—MINE.

Student Retreat Speakers For Glorieta Announced

NASHVILLE, Tenn. (BSSB)—Program leaders at the Southern Baptist Student Retreat August 21-27 at Glorieta Baptist Assembly, New Mexico, will include Dr. Charles Wellborn, pastor of Seventh and James Baptist Church, Waco, Texas; Mrs. Frank H. Leavell and John M. Tubbs, home education and church-related vocations counselors for the Sunday School Board, Nashville, Tenn.; Dr. J. Hartwell Dunn, physician of Oklahoma City, Oklahoma; and Mrs. Sibyl Townsend of the New Orleans Baptist Seminary faculty.

Music director will be Claude H. Rhea, of the New Orleans Seminary music faculty.

Director of the retreat is Dr. G. Kearne Keegan, secretary of the Sunday School Board's



N. F. Davis
Revival Set For Rock Bluff

Rev. N. F. Davis, Jr., pastor of the First Church of Aberdeen, will be the evangelist for the revival to be held July 13-18 at Rock Bluff Church in Rankin County.

Rev. G. O. Parker will be the speaker for the Sunday morning services. Morning services will be at 11:00 and evening services at 7:30. Vic Purvis, the church choir director, will lead the singing.

Rev. W. P. Miley is pastor of Rock Bluff.

Ordnated

William Arthur Compere was ordained to the Gospel Ministry Sunday morning, June 29th, by Briar Hill Church, Rankin County. Arthur is the son of R. L. Compere, Supt. of Education in Rankin County and Mrs. R. L. Compere who is a daughter of the late Dr. W. R. Cooper.

Arthur is graduate of Mississippi College. He expects to obtain his Master's degree from Mississippi State University at Starkville in about one year. He will then attend Southwestern Baptist Seminary for religious education.

MISSIONS IN IOWA

JEFFERSON CITY, Mo.—The Office of Missions of the Missouri Baptist General Association, Bruce C. Maples, Superintendent, and Everett Bryant, Associate Superintendent, have been able to start Southern Baptist work at some points in Iowa. As there is need in many other communities, they would like to know the address and telephone number of Southern Baptists who have moved to Iowa and especially now those in Council Bluffs, Des Moines, Cedar Rapids, and Keokuk.

Pastors, missionaries, and others who know of such persons should send the information to Mr. Bruce Maples, 213 Adams Street, Jefferson City, Mo.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary



DR. J. N. BARNETTE

Possibly no one among Southern Baptists has made any greater contribution to the cause of Sunday schools than has Dr. J. N. Barnette. For a great many years he led us in advances that were most notable. He is a great leader and an inspiring dynamic speaker.

We are so fortunate that this year Dr. Barnette will be with us at Kittiwake for Sunday School Week, August 25-29, to lead the conferences each morning on General Administration and to speak each evening.

We sincerely hope that many of our Sunday school leaders will take advantage of this great opportunity to hear this capable leader and to be benefitted by his work of that week at our Assembly. If you cannot attend

each session, come for as many as possible.

NEW EDITORS

Dr. William O. Thomason, formerly educational director of the First Baptist Church, Chattanooga, Tennessee, has been elected editor of Nursery materials in the Sunday School Department, of the Baptist Sunday School Board, Nashville, Tenn. He began his new work on May 16.

Miss Caroline D. Henderson, for nine years associate editor of the Sunday School Builder and associate editor of the Sunday School Training Course, has been promoted to editor of the Sunday School Training Course.

No. Awards for May 3,295
No. Awards to Date 26,466
No. Churches to Date 681
No. Asso. to Date 74

High Five Associations

Hinds 549
Lauderdale 380
Jackson 339
Yazoo 169
Rankin 117

High Five Churches

East Moss Point 186
West Jackson 166
Yazoo City, First 138
South Side, Meridian 129
Pascagoula, First 89

Dr. D. M. Nelson Receives Citation

The Baptist Record has received a copy of a citation presented at a joint dinner meeting of the Southern Association of Baptist Colleges and the Education Commission of the Southern Baptist Convention held in Nashville on June 18. The citation honors Dr. D. M. Nelson, of Clinton, president emeritus of Mississippi College. It follows in full:

Whereas, you, our esteemed friend and colleague, have served the cause of Christian higher education with honor and distinction for more than fifty years, and

Good Record

Whereas, your monumental service as president of Mississippi College for twenty-five years is recorded visibly in the remarkable growth and progress of that splendid institution, and

Whereas, your unstinted service is recorded also in the lives of thousands of students blessed and influenced toward Christian leadership, and

Whereas, yours has been a mighty voice speaking words of wisdom which have consistently inspired interest in and support of Christian education; therefore

Be It Resolved, that we the members of the Southern Association of Baptist Colleges and schools assembled in Richmond, Virginia, on December 3, 1957, do hereby convey our affectionate regard for you and our deep appreciation of your significant contribution as Christian statesman, educator, friend, and collaborator.



Mrs. Frances Winters

Carey Adds To Music Staff

Dr. J. Ralph Noonkester, president of William Carey College, has announced that Mrs. Frances W. Winters of Hattiesburg will join the faculty of the Division of Fine Arts at the opening of the fall semester this year to teach courses in the new Church Music curricula.

Carey College is now offering a strong major in Church Music under both the B. A. and B. M. degrees. Surveys indicate that the fields of music teaching and church music offer the professional musician the largest percentage of vocational opportunities with the best dependable remuneration of any of the vocational possibilities in the field of music.

Mrs. Winters will head the department of Church Music Education and will teach basic courses in church music.

Wide Experience

In addition to having served, alone or with her husband, as minister of music in churches of various types; Mrs. Winters has also served as director of religious education.

She holds the Bachelor of Arts degree from Denison University, Granville, Ohio, with a major in religious education, as well as a Bachelor of Music degree in church music from Westminster Choir College, Princeton, New Jersey. Advanced studies include the Masters course in Applied Social Science at Western Reserve University of Louisville. Mrs. Winters was co-founder of the School of Music of the Southern Baptist Seminary where she set up the original course of study of that school and taught for nine years, serving also as registrar and student counselor of the school.

Mrs. Winters is the wife of Donald Winters, Head of the Division of Fine Arts of Carey College, and Conductor of the Carey Choir.

**Crystal Springs
(Walhall) To Hold
Revival July 13-18**

Rev. Damon Vaughn, pastor of the Magnolia Street Baptist Church of Laurel will be the evangelist for revival services beginning Sunday, July 13-18, at the Crystal Springs Church in Walhall Association.

Joe Larrimore, a student at Wm. Carey College, will lead the music during the week.

Rev. Joseph Boatwright is the pastor.

**Ludlow Sets
Revival Meet**

The Ludlow Church will hold its summer revival July 13-18. Rev. N. F. Greer, pastor, First Church, Morton, will be the evangelist.

The singing will be under the direction of Bob Pollard, minister of music, First Church, Morton.

Services will be held daily at 10:30 A.M. and 7:30 P.M. Rev. Norman G. Walker, Jr. is pastor.

**Rawls Springs
Revival July 13**

Rev. Bob Lynch, Superintendents of Missions, Panola Association, will be the evangelist for revival services July 13-18 at the Rawls Springs Church, Hattiesburg.

Mr. Lynch is a graduate of Howard Payne College and the New Orleans Seminary.

Evie De Oliveira, Minister of Music, at 38th Avenue Church, Hattiesburg, will direct the music. Services will be at 10:30 A.M. and 7:30 P.M. each day. Rev. Wilburn Matthews is the pastor.

**Montgomery Co.
Announce Their
Revivals**

Mulberry Baptist Church, Lodi, announces its annual revival July 13-18. Rev. Buford Ury from Second Church, Calhoun City, will be the visiting preacher.

Edgeworth Church has set annual revival during the week of July 27 - Aug. 1. Rev. Frank Mixon, pastor, will do the preaching.

The services will be at 10:45 in the morning and 7:45 in the evening.



Rev. J. G. Miller

**Line Creek Church
Announces Revival**

The Line Creek Church, Scott County announces a summer revival Sunday, July 13, through Friday, July 18.

Rev. J. G. Miller of Parkway Church, Memphis, Tenn. is to be the guest speaker. Mr. Miller, a native Mississippian, is a graduate of Mississippi College and Southwestern Seminary. He has served churches in Marion County, Miss. and served churches in Texas for 10 years.

Morning services will be at 11 A.M. and night services at 7:45 P.M. Miller will be heard each morning of that week on Station WMAG Forest, at 8:15 A.M.

Rev. Lamar E. Lambert, student at Mississippi College, is pastor at Line Creek.



**Briar Hill Plans
July Revival**

The Briar Hill Church in Rankin County revival meeting will begin Sunday, July 13, at eleven a.m. Dinner will be served at twelve noon. Afternoon services will begin at one-thirty.

After Sunday, there will be only evening services, beginning at 7:30. Rev. Schuyler Batson, Associate of Dr. Douglas Hudgins, pastor of the First Church, Jackson, will do the preaching.

Rev. R. B. Gunter is the pastor.

**Sunday School And
Training Union
Attendance**

July 6, 1958

Aberdeen, First	363	132
Amory, First	464	150
Antioch (Rankin)	73	55
Bethel (Lawrence)	85	68
Biloxi, Emmanuel	275	120
Brookhaven, First	968	352
Main	776	235
Southway	146	94
Halbert Heights	46	23
Bruce, First	328	86
Byram	244	167
Calhoun City, First	345	132
Center Hill (Desoto)	80	57
Cleveland, Immanuel	208	111
Clarksdale	408	108
Clarksdale, Oakhurst	529	142
Collins	191	131
Columbia, First	649	180
Cruger	41	30
Crystal Springs, First	581	221
Dixie (Lebanon)	194	103
Durant, First	229	86
Eastside Mission	54	38
Enon (Panola)	98	81
Fair River (Lincoln)	82	61
Greenville, First	1074	275
Main	864	
Chinese Mission	105	
Greenfield Mission	105	
Glenfield (Union Co.)	111	79
Greenwood, North	309	71
Gulfport, First	744	231
Gum Grove (Lincoln)	141	105
Hardy	95	64
Hattiesburg, First	620	231
Hattiesburg:		
Main Street	893	452
Main	427	
Wayside Mission	25	
38th Avenue	236	132
Houston, First	344	182
Jackson:		
Midway	244	82
Emmanuel	185	121
Parkway	833	428
Calvary	1417	446
Main	1398	427
Mission	19	19
Alta Woods	603	256
Highland	131	69
Hillcrest	350	186
First	1277	329
Van Winkle	601	295
Daniel Memorial	855	382
West	388	151
Ridgecrest	585	241
Broadmoor	439	186
Kosciusko, First	656	139
Main	634	
Maple Mission	22	
Lambert, First	170	102
Main	133	85
Clear Creek Mission	37	17
Laurel:		
First	624	195
Highland	318	149
Plainway	136	85
Wildwood	307	139
Long Beach, First	273	102
Main	243	80
DeLisle Mission	30	22
Longview (Oktibbeha)	59	48
McComb, Locust St.	139	50
McComb, South	305	80
Macedonia (Lincoln)	226	99
Mendenhall, First	301	122
Meridian:		
Eighth Avenue	202	76
First	734	102
Oakland Heights	285	110
(Arrowood Mission	83	14
Emmanuel	88	56
Key Field	111	48
Calvary	274	152
Highland	574	189
State Boulevard	236	128
(Poplar Springs Dr.	470	150
Main	443	133
Grandview Chapel	27	12
Fifteenth Avenue	599	237
Morton, East	98	94
Natchez, First	582	185
New Albany, First	655	231
Newton, First	400	116
Olive Branch	162	82
Pascagoula, First	641	183
Main	600	165
McArthur Chapel	41	18
Petal, Crestview	42	18
Petal, Harvey	365	166
Main	308	108
Harvey Mission	57	55
Petal, Temple	218	96
Picayune, First	595	125
Main	589	
Mission	6	
Plymouth (Lowndes)	137	93
Purvis, First	269	88
Rileyville	300	108
Ruth	47	31
Sharon	59	41
Soso, First	156	87
Springfield (Scott)	136	74
Starkville	722	261
Tupelo, East	360	299
Tupelo, First	475	141
Tupelo, Harrisburg	489	165
Union, First	434	143
Wayside (Yalobusha)	44	49
Weir	87	48
West End (Winston)	88	56
June 29, 1958		
Bethel (Lowndes)	75	74
Bethlehem (Jones)	201	113
Tupelo, Harrisburg	502	171

**YOUTH WEEK
AT CONCORD**

The Concord Church in Franklin County recently observed Youth Week.

Rev. C. R. Maples, pastor, reports that he is well pleased with the response of the young people and states that they are to be commended for a job well done.

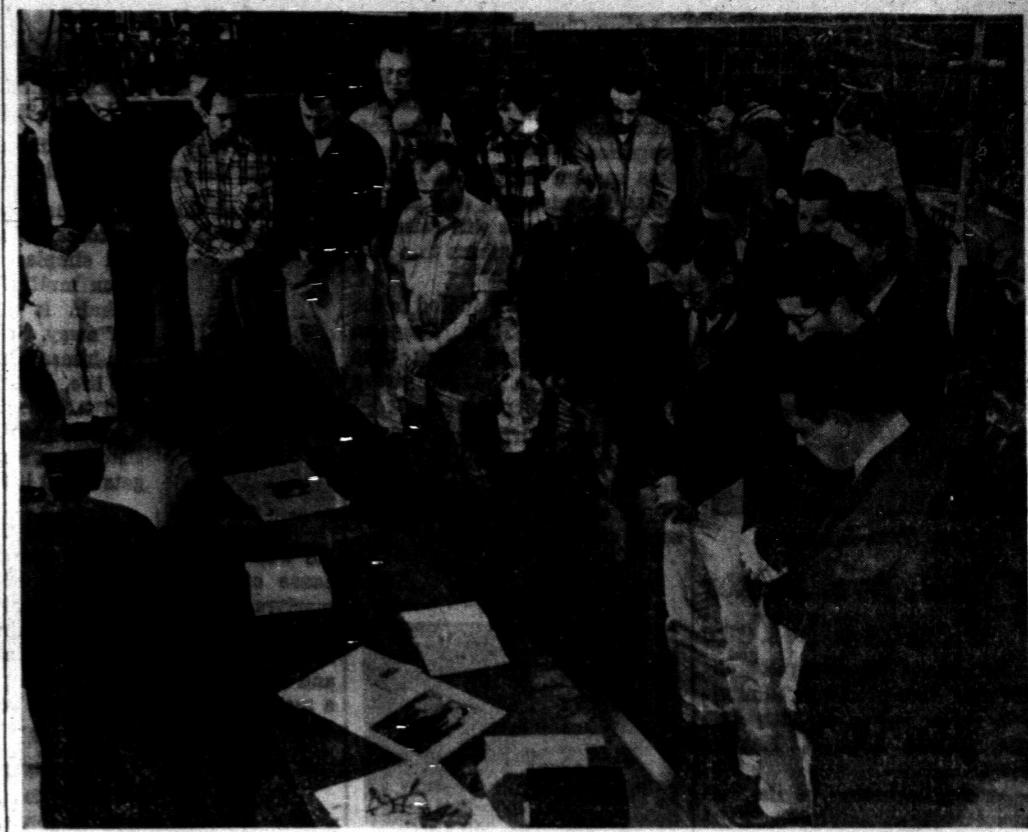
The young people filled the offices of the church and had charge of the mid-week prayer service as well as the Sunday evening service. The Sunday School and Training Union were efficiently carried on by young people.

The pastor for the week was Charlie Seale, one of the church's young people who has dedicated his life to preach the gospel. He preached at the evening service Sunday night, June 15.

Other key places of leadership were Windsor Gay, music director and Sunday School superintendent; Versie Rae Gay, Training Union director; Douglass Cain, pianist. Intermediate boys served as deacons.

A banquet was held on Friday night, June 13, as a part of the Youth Week activities. Rev. Dan Havens, pastor of Eddington Church, was inspirational speaker.

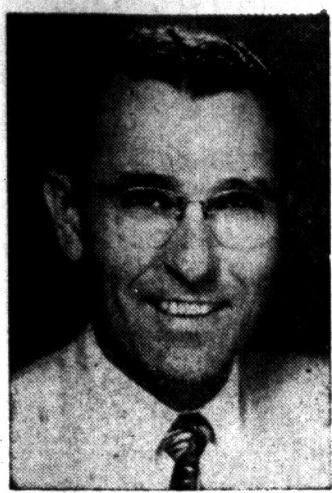
Thursday, July 10, 1958



PRAYER BEFORE WORK—San Leandro, Calif.—An increasing number of offices and factories across the country permit their employees to gather daily or weekly for prayer or meditation before starting the day's work or during lunch hour. In this photo workers at Modernair Corp. here bow their heads in prayer during a devotional period held once a week at 7:30 a.m. Leading them is John Goldring, president of the hydraulic equipment plant. The meditation periods are attended by some 25 employees each week and are led by volunteers.—(Religious News Service Photo).

Vacation Bible Schools

Association	Church	Enrollment	Offering	Cooperative Program	Other
Acorn	Hinkle Creek	55	5.74	5.74	
Acorn	Love Joy	24	5.44	5.44	
Acorn	Shiloh	63	18.34	18.34	
McCool		51	9.16	9.16	
Ethel		83	21.30	21.30	
Sallis		86	14.57	14.57	
Hickory Flat		109	29.47	29.47	
Calhoun City		204	44.17	44.17	
Macedonia		56	12.67	12.67	
Old Town		41	8.60	8.60	8.60
Mount Olive		87	11.30	11.30	
Providence		28	4.48	4.48	
Vaiden		146	30.31	30.31	
Houkka		122	21.96	21.96	
Rolling Creek		109	17.95	17.95	
Collins		125	13.90	13.90	
Sanford		119	14.42	14.42	
Lucien		58	10.06	10.06	
Pearlington		35	7.71	7.71	
Fairfield		73	10.13	10.13	
Soso, First		142	19.72	19.72	
New Prospect		80	13.20	13.30	
Paris		45	3.40	3.40	
Taylor		37	8.00	8.00	
Baxterville		125	37.19	37.19	
Purvis, First		163	41.00	41.00	
Sumrall, First		105	24.83		



Rev. V. C. Windham

38th Ave. Pastor Begins 8th Year

Rev. V. C. Windham completed his seventh year Sunday, July 6, as pastor of 38th Avenue Baptist Church, Hattiesburg.

At the beginning of the service Sunday morning Mr. Windham extended his thanks to the membership for their cooperation during what he described as "seven wonderful years." His sermon subject was "Together" taken from Acts 2:44.

During the past seven years the church has shown substantial progress. Major accomplishments include 542 additions with 229 of them by baptism; the construction of a two story annex; remodeling and furnishing the sanctuary and an increase in the budget.

Sunday Activities

Sunday's activities included high attendance in Sunday School and Training Union; special music, a guest speaker for the evening service, Rev. Grady Smith of Sylvarena, followed by a reception honoring Mr. and Mrs. Windham.

To express their appreciation for the work done by Rev. and Mrs. Windham, the church and individuals presented them many gifts.

Mrs. Frank Graham, church hostess, and Evie DeOliveira, church music and educational director, were in charge of the activities assisted by Lavell Pruitt.

Salem (Hinds) Uses Forward Program

Salem Church of Hinds County, Rev. Theo E. Lea, pastor, has adopted the Forward Program of Church Finance for the third consecutive year. The congregation in its regular business session has given the go-ahead for planning and preparing what it hopes will raise the giving of the members to a new high.

The church participated in the Hinds County Pilot Program two years ago at which time the increase in budget giving was raised 118 per cent.

They are currently making pledges on the largest budget in the history of the church with 30 per cent of the budget designated to world missions.



Dr. B. H. Benton

Topeka Revival Begins July 13

Revival services will be held at Topeka Church, Lawrence County, beginning Sunday, July 13 through Friday, July 18. Sunday services will be at 11:00 a.m. and 7:00 p.m. Weekday services will begin at 11:00 a.m. and 7:30 p.m.

Dr. B. H. Benton, pastor of the Rosemont Church, East St. Louis, Illinois, will be the evangelist.

W. J. "Dub" Nelson of New Orleans, La., and Jayness, Miss., will direct the music.

The church is located ten miles south of Monticello. Rev. James Douglass is pastor.

DEVOTIONAL *The Chide Of Merlin*

By DR. EARL KELLY, Pastor
First, Holly Springs

He that findeth his life shall lose it; and he that loseth his life for my sake shall find it.—Matt. 10:39.

One of the first animals one is introduced to in the study of Zoology is the protozoa. The protozoa is one of the smallest and simplest forms of animal life. The protozoa multiplies by continually dividing itself in half. It achieves immortality as it gives itself away. It is just so with man. As he empties himself in helping others, he does not lose his life, but, as Jesus promised, he begins to find it. The Saviour knew that it costs something to gain life. The price tag is high. He insisted that a man finds security only as he forgets about it for himself and seeks it for others.

An Alternative

When Jesus declared "he that findeth his life shall lose it," He was speaking to men who for the most part would die because of Him. Almost all of them would become Christian martyrs. The alternative is always open to the martyr to be something less and still remain honorable in the eyes of men. Take Christ, as an example, He could easily have saved Himself and avoided Calvary by the expedient of recantation. The life of a man or a God-man can not be saved by avoiding the issues of life.

Compromise

We can easily strangle the call to sacrificial service by compromise. It will always be convenient to take the easy path. The easiest task in the world for a Christian is to explain away his convictions and responsibilities. Peter Marshall wrote, "Church members in too many cases are like deep sea divers, encased in suits designed for many fathoms down, marching bravely to pull out plugs in bath tubs."

Work

The work of the Kingdom is seriously imperiled because so few are willing to lose themselves. We need to recall the words of Henry Ward Beecher: "Religion means work. Religion means work in a dirty world . . . The world is to be cleansed by somebody; and you are not called of God if you are ashamed to scour and scrub."

In Tennyson's Idylls of the King, Galahad approaches the dangerous seat in which he is to take upon himself the vows of a knight of the Round Table. Merlin chides him in the warning that "there no man could sit but he who should lose himself." Back comes the confident retort of Galahad, "If I lose myself, I save myself."

Australia Said

SYDNEY, Australia (RNS)—At least 90 per cent of Australians claim they are Christians, a survey by Sydney University showed. It was based on public opinion polls and census data.

However, the survey disclosed that only 63 per cent of the professed Christians have a definite belief in life after death, and that belief is held

90 Pet. Christian

by more Roman Catholics and Baptists than other groups.

Of those claiming they were Christians, 41.9 per cent said they were Anglicans; 24.3 per cent Roman Catholics, 12 per cent Methodists, 10.7 per cent Presbyterians, 1.5 per cent Baptists, 1.5 per cent Lutherans.

Congregationalists, Jews and Salvation Army members made up another 6 per cent.

Goss To Observe Golden Anniversary

The Goss Church will celebrate the fiftieth year of its organization Sunday, July 20. The day will mark the beginning of a series of evangelistic services under the leadership of Rev. Gordon Sansing of Jackson.

The singing will be under the direction of Gené Bennett Hubbard who is serving as Minister of Music in the Goss Church.

All former pastors of the church are invited to be present for the celebration. All members and former members of the church and the public are also invited.

Services will begin with Sunday School at 10:00 A.M. and after the morning worship services lunch will be served on the church grounds.

Rev. J. D. Walker is the pastor.



Bob Hunt

Pastor To Lead Hebron Revival

Revival services will be conducted at the Hebron Church, Lauderdale Association, July 13-20, with morning services at 10:45 and evening services at 7:30.

The pastor, Rev. Bob Hunt, will be the preacher. Mr. Hunt, recent graduate of New Orleans Seminary, assumed his duties at the church in April.



AT MILITARY CHAPLAINS DINNER—New York—Chaplains representing the Army, Navy and Air Force are shown at a dinner here honoring the country's war dead given in connection with the 33rd annual meeting of the Military Chaplains Association. Left to right are: Dr. Daniel A. Poling of Philadelphia, retired Army chaplain (Baptist); and former president of the association; Chaplain (Rear Adm.) Edward B. Harp, Jr., outgoing chief of Navy chaplains; and Chaplain (Maj.) C. L. Clinton of the Air Force. The dinner was attended by some 1,000 chaplains and guests.—(Religious News Service Photo).

Big Ridge Revival Extended 2 Weeks

Big Ridge Church, Biloxi, recently completed a successful revival; during a two-week period there were 37 professions of faith and three additions by letter.

The meeting, originally scheduled for one week, was extended by vote of the church another week.

During the first week there were 18 professions of faith and two additions by letter. After the meeting had closed on Friday there were 10 more additions the following Sunday with the pastor, Rev. Harold E. O'Chester, preaching. Rev. W. H. Slaymaker of Brookhaven, evangelist for the revival, was invited back for another week.

The highlight of the meeting occurred, according to Pastor O'Chester, on Tuesday evening of the second week, when a husband and wife were baptized by candlelight in a local Biloxi river.

There have been over 50 baptisms in the Big Ridge Church this year.



Dr. B. F. Smith

Victory Church To Hold Revival

Dr. B. F. Smith, chairman of the Division of Religion and Philosophy at Carey College, will be the evangelist in a revival at Victory Church in Jeff Davis Association beginning July 13.

The pastor, Rev. Otis L. Doherty is a recent Carey graduate.

THE BAPTIST RECORD KEEPSS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Jeane Williamson
Joins Staff At
East Columbia

Miss Jeane Williamson will serve as Educational Director for East Columbia Church for the summer months. She received her B. A. Degree from Mississippi College and did some work toward an M. R. E. Degree at New Orleans Seminary.

East Columbia Church has built a Recreation Area and Miss Williamson will direct a recreation program during the summer.

Miss Williamson is employed by the Columbia City Schools as first grade teacher.

Rev. Bartis Harper is pastor of the East Columbia Church.

CALVARY INSTALLS AIR- CONDITIONING

The congregation of Calvary Church, Yazoo City has reached another milestone in its progress. It has just completed the installation of air-conditioning in all of its service buildings. The auditorium, with a seating capacity of over 400, which was completely remodeled last year, is now air-conditioned. The three-story educational building has been completely air-conditioned, including an independent unit in the Nursery Department. The pastor's study also has a separate unit so that it can be used independently of the auditorium or educational building.

The church is experiencing a steady growth, having received 21 new members in May and June, with 26 new members enrolled in Sunday School, and 7 new members in Training Union. Over 300 additions have been added to the church the past four years. The church has a budget of \$458.22 a week, and in spite of certain handicaps in May and June, the receipts have averaged \$429.82.

Immediate future plans of the church include beautification of the church grounds, installation of an electrical water cooler, installation of carpets in the auditorium, new tile on the Nursery floor and purchase of certain department equipment necessary for better operation of the Sunday school and Training Union departments.

Rev. L. C. Bradford is pastor.



Rev. Carl Duck
Branch Church
To Hold Revival

Rev. Carl Duck, pastor of the First Church at Batesville, will be the guest evangelist at the Branch Church, during the Revival July 13th-18th.

The morning services will begin at 10:45 and the evening services at 8:00.



B. T. McDaniel
Mt. Vernon (Zion)
Slates Revival

Mt. Vernon Church, Zion Association, will hold its revival July 20-25 with Rev. B. T. McDaniel, pastor, as evangelist.

Music director will be Jeme Horn, pastor Oak Grove Church, Yazoo City.

Services will be held daily at 11 a.m. and 8 p.m.

cial security credit for earnings derived in the form of lodging which were previously disregarded in computing their earnings for social security purposes.

"As a result of the change, retiring ministers, generally, can now qualify for much higher social security benefits based on their higher earning records," the social security administration of the Department of Health, Education, and Welfare reports.

Under the social security act, all earnings which are counted for benefit computation purposes are also counted toward the \$1200 earnings limitation for retirement test purposes.

WASHINGTON — (BP) — A change in the social security act makes it possible for retiring ministers to receive higher social security benefits.

Under the change in the law, the rental value of a parsonage furnished a minister as part of his compensation, rental allowance, or room and board is considered earnings in determining social security benefits.

Congress made the change so that ministers would receive so

— THE SUNDAY SCHOOL LESSON Social Justice Seen In Gospel

SUNDAY SCHOOL LESSON FOR JULY 13. Prepared by Bracey Campbell.

Social Justice and the Gospel. Bible texts: Matthew 5:13-48; 23:23-26.

INTRODUCTION: We are to study today selections from the Sermon on the Mount. Just which mount it was we do not certainly know. There are two, one or the other of which is rather generally agreed among travelers to be the scene of the Sermon. One of these is Mount Tabor and the other is the Horns of Hattin, located some five miles west of the Sea of Galilee.

Another question which has obtained attention is whether the Sermon is a continuous discourse uttered on one occasion or a compilation of utterances voiced on different occasions and collected by Matthew into one sermon. Let us for our purpose consider it as one discourse announced by our Lord just as we have had it all our lives.

The Sermon on the Mount is an annunciation of the principles of His kingdom, laid down by our Lord; in other words, a pronouncement of Christian principles. These principles are time-less. They remain fresh and are a portion of the New Testament, which is a Book from decade to decade and century to century always new.

Edmund Burke called this Sermon the most important document on the rights of man that civilization has in any language. Sir William Blackstone, great commentator on English common law, declared that there are found in this Sermon principles that are the best and finest ever enacted into law. This Sermon contains the pith of Jesus' teachings concerning the law, contrasting righteousness with hypocrisy, pretense with practice of the Gospel of the Christ.

I. THE FULFILLER OF THE LOVE. "I came not to destroy the law, but to fulfill." What?

Jesus a revolutionary? He was

indeed. What! Jesus a destroyer of Judaism? No and yes. Judaism is the mother of Christianity and Christ would do no violence to it. Judaism was the tap root of the Jewish faith, and it was out of the Jewish faith, under a fresh interpretation of the law, that Christianity came.

Christianity's founder would not, himself, have destroyed the deep-down principles of the ancient faith. These deep-down principles are old as the world, old as the Maker's first plan of the world, and can not be destroyed. "In vain we call old notions, fudge. And bend our conscious to our dealing. The Ten Commandments will not budge, And steeling will continue to steel." And so it is of each and every one of the deathless principles of the Jewish faith.

Now, yes, our Lord destroyed the Jewish faith, as it was shallowly practiced by those for whom form had taken the place of fact and ceremony had taken the place of efficiency. Ever and always this is the danger in formal religions, the danger that people will go through with the liturgy or form or religion in which there is no soul or sincerity and mark you this; it is not only among Catholics and liturgists, that this danger has its home, it lies among Baptists just as deadly. I have heard Baptist preachers lead prayers that way, just as lifeless, devoid of Spirit and form as any ever read from a prayer book.

We have our orders of church service, which we go through with over and over until they become utterly soul-less and mechanical. There was nothing wrong with the Jewish ritual but its observance had become utterly mechanical. I think it was in contrast with the formalism that a Christian brother of a later day said, "In any man he is in Christ Jesus, he is a new creature . . . All things become new."

II. EXCESSIVE RIGHTEOUSNESS. "Except your righteousness shall exceed the righteousness

of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven." The Scribes were a strict sect of religionists and they were the Pharaonic interpreters of the law. The members of this sect were meticulous in their observance of the Canons of the Jewish commandments.

They tithe; they observed the Sabbath; they observed the Commandments made by their Rabbis, in their efforts, correctly to interpret their laws; they had codified their commandments into a body of 613 positive commandments and prohibitions; they strove to obey every last one of them; they were religionists by profession.

The man who set himself to the task of out doing the Pharisees in their religion had undertaken somewhat of a task. And yet our Lord said, "Except your righteousness shall exceed," surpass, go beyond, out do, "ye shall in no wise enter into the kingdom of heaven." I think our Lord meant to impress upon His hearers the necessity of putting soul into their observances.

Last week in this column we laid emphasis upon the justice of God. It is a justice growing out of mercy. In consequence of His justice, the Almighty is merciful. This week we speak of the justice of the Christ. The Judge of the World is the Saviour of Man. He is Brother of man's bone and flesh and in Him is the mercy of the loving brother.

But His mercy springs from none other source than the bosom of the Lord God Almighty, who stands as the Harbor, safe and secure on the margin of the sea of life. Any voyager on the surface of that sea will find the entrance to the Harbor wide open.

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To Make It Balance — The butcher informed a customer: "I can't give you any more credit. Your bill is bigger than it should be."

"I know that," said the customer. "Just make it out for what it should be